

All applications must be filled out by applicant

Bldg. Form 1

PLANS AND SPECIFICATIONS  
and other data must also be filed

1

BOARD OF PUBLIC WORKS

## DEPARTMENT OF BUILDINGS

Application for the Erection of Buildings  
CLASS "A"—~~"B"~~

To the Board of Public Works of the City of Los Angeles:

Application is hereby made to the Board of Public Works of the City of Los Angeles, through the office of the Chief Inspector of Buildings, for a building permit in accordance with the description and for the purpose hereinafter set forth. This application is made subject to the following conditions, which are hereby agreed to by the undersigned applicant and which shall be deemed conditions entering into the exercise of the permit:

First: That the permit does not grant any right or privilege to erect any building or other structure therein described, or any portion thereof, upon any street, alley, or other public place or portion thereof.

Second: That the permit does not grant any right or privilege to use any building or other structure therein described, or any portion thereof, for any purpose that is, or may hereafter be prohibited by ordinance of the City of Los Angeles.

Third: That the granting of the permit does not affect or prejudice any claim of title to, or right of possession in, the property described in such permit.

TAKE TO  
ROOM No. 6  
FIRST  
FLOORCITY CLERK  
PLEASE  
VERIFYTAKE TO  
ROOM No. 405  
SOUTH  
ANNEXENGINEER  
PLEASE  
VERIFYLot No. 20-21 + 22 Block C

Description of Property

Wilshire Boulevard HeightsDistrict No. 21 M. B. Page 9F. B. Page 1493278 Wilshire BlvdNo. 650 Herndon St

(Location of Job)

Berendo

Street

USE INK OR INDELIBLE PENCIL

O. K. City Clerk

O. K. City Engineer

By

By

By

- Purpose of Building Apartment House No. of Rooms 350 No. of families 40
- Owner's name Wilshire & Berendo Company Phone Pico 4500
- Owner's address Loew's State Theatre Building
- Architect's name Aleck Currett & Claud Beelman Phone Pico 6675
- Contractor's name \_\_\_\_\_ Phone \_\_\_\_\_
- Contractor's address \_\_\_\_\_
- TOTAL VALUATION OF BUILDING \$700,000.00 390.00  
(Including Plumbing, Gas Fitting, Sewers, Ceapools, Elevators, Painting, Finishing, etc.)
- Any other buildings on lot at present? NO How used? \_\_\_\_\_
- Size of proposed building 112' x 56' Size of lot 175' x 145' feet
- Number of stories in height Ten Height to highest point 150'
- Material of foundation Concrete Character of soil Sandy loam
- Size of footings \_\_\_\_\_ Depth below surface of ground 10'
- Number of chimneys 4 & 1 Stack Material of chimneys Brick & Terra Cotta
- Number of inlets to each flue One Interior size of such flues \_\_\_\_\_ x \_\_\_\_\_
- Material of exterior walls Brick - Art Stone
- Material of interior construction Tile partitions - metal lath and plaster
- Material of floors Concrete
- Material of roof Concrete and compositing
- Are there any other buildings within 30 feet of the proposed structure? \_\_\_\_\_

I have carefully examined and read the above application and know the same is true and correct, and hereby certify and agree that if a permit is issued that all of the provisions of the Building Ordinances will be complied with, whether herein specified or not; also certify that the plans and specifications herewith filed conform to all of the provisions of the Building Ordinances and State Laws.

(Sign here)

ALECK CURRETT Architects  
CLAUD BEELMAN  
PER: (Owner or Authorized Agent.)

FOR DEPARTMENT USE ONLY

PERMIT NO. <u>10270</u>	Plans and specifications checked and found to conform to Ordinances, State Laws, etc. <u>A. F. Miller</u> Plan Examiner	Application checked and found O. K. <u>Dr. S. V.</u> Clerk	Stamp here when permit is issued <u>MAR 8 1923</u> L. A. Bldg. Dept.
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PLANS  
3:30 P.M.

141,000 sq. ft.  
6 1/2 ft

REMARKS

STATE OF CALIFORNIA,  
COUNTY OF LOS ANGELES,

sa AFFIDAVIT ③

Carlitt <sup>and</sup> Belman <sup>partners</sup> holding

first duly sworn deposes and says: that he is authorized by the Owner to act for him and sign this affidavit that Wilshire - Belando Co. is the Owner referred to in this application, that the plans and specifications herewith filed are true and contain a correct description of the tenement building, structure, lot and proposed work.

Subscribed and sworn to before me this

12 day of February 1923

Carlitt <sup>and</sup> Belman

Notary Public in and for the County of Los Angeles, State of California

NOT. PL. No. 114

By J. M. McCoy

Deputy

3/8/23. A one foot strip adjoining 15 ft. alley has been decided to City of L.A. & accepted by the City Council. OK to approve as 16 ft. alley C. W. Kellogg

920,000 <sup>sq</sup> ft. <sup>floor</sup> Steel  
42,000 <sup>con</sup> yds. <sup>conc</sup> Conc.

526  
3  
413  
156  
1976  
1000

Completion Notice #2088

2200 / 15000



City of Los Angeles  
Department of Building and Safety

**"NORTHRIDGE EARTHQUAKE" FILE**  
**(EQ1-94)**

ADDRESS: **3278 WILSHIRE BL**

RECORD NO.: **19448**      \*POSTING: **GREEN**

The document(s) contained in this file are related to the inspection(s) and/or permits issued for buildings surveyed and/or damaged from the January 17, 1994 earthquake or related aftershocks. Many of the damage estimates were made under emergency conditions and should not be used to make bids for repair, demolition, or rebuilding. These records were created for use by the Department of Building and Safety only. The City of Los Angeles and the Department of Building and Safety are not responsible for any use of this data. Check the retrieval index for all available earthquake documents as other documents may have become available for viewing after this file was prepared for viewing (filmed and scanned).

"RECORD NO." refers to a unique computer-generated number assigned by the Damage Assessment database to uniquely identify a structure or, in cases of a vacant lot, the site. Each separate building was assigned a unique Record No. For example, a site with a dwelling and detached garage was assigned two Record Nos. (one for the dwelling and one for the garage).

\*\*"POSTING" is based on the last inspection report in the earthquake files at the time it was prepared for viewing. It refers to the type of placard affixed to the structure (or site when the lot is vacant) by a Building and Safety Inspector during an inspection for earthquake damage or repair. The official placards are commonly referred to by their color as follows: "RED" is unsafe to occupy; "YELLOW" is limited entry; and "GREEN" is safe to occupy. Other designations were used in the Posting field, but are not postings. They are "CERT" and "PERMIT" and are described as follows:

"CERT" refers to cases where a Certified License Contractor repaired either an earthquake damaged roof, garden wall or chimney (chimney only until 12/94), and certified that the work was completed via a Certificate of Completion. No posting is available as a Building and Safety Inspector did not make an inspection for earthquake damage or repair. WHEN THE POSTING IS "CERT", IT IS EXPECTED THAT ONLY A CERTIFICATE OF COMPLETION WILL FOLLOW THE COVER SHEET.

"PERMIT" is used when no inspection was made by Building and Safety for earthquake damage prior to issuing a permit to repair damage and our records do not indicate that the work was completed for all outstanding earthquake repair permits for this structure at the time the file was prepared for viewing. WHEN THE POSTING IS "PERMIT", IT IS EXPECTED THAT NO DOCUMENTS, EXCEPT POSSIBLY A COPY OF THE PERMIT WITH HAND-WRITTEN ADDRESS CORRECTIONS, WILL FOLLOW THE COVER SHEET.

**A. TYPE OF DISASTER:**

☐ Fire ☒ Earthquake

☐ Flood ☐ Other \_\_\_\_\_

(OBS 19448)  
CITY OF LOS ANGELES EQ-1-94  
DEPARTMENT OF BUILDING AND SAFETY  
PART  
**RAPID SCREENING INSPECTION FORM**

**B. BUILDING USE:**

☒ Residential

☐ Commercial

**C. INCLUSIVE TALMAGE APARTMENT**  
ADDRESS: 3278 WILSHIRE BLVD.

COUNCIL DISTRICT: 10

**D. OWNER:** DFK CORP PHONE NO.: 213-736-8256

**MANAGER:** LUCY LEONARD PHONE NO.: 213 736-8256

**E. No of Stories:** 11 **No. of Living Units:** 48 **Basement:** ☒ YES ☐ NO ☐ UNKNOWN

**TYPE CONSTRUCTION:** URM I ☒ II III IV V **APPROX. SIZE (L)** 2-150' ft. X 600' WINGS ft.

**PRIMARY OCCUPANCY: (Check one, only)**

<input type="checkbox"/> 01 DWELLING	<input type="checkbox"/> 04 AMUSEMENT	<input type="checkbox"/> 07 PVT. GARAGE	<input type="checkbox"/> 10 HOSPITAL	<input type="checkbox"/> 13 OFFICE	<input type="checkbox"/> 16 RET. STORE	<input type="checkbox"/> 21 THEATRE
<input type="checkbox"/> 02 DUPLEX	<input checked="" type="checkbox"/> 05 APARTMENT	<input type="checkbox"/> 08 PUB. GARAGE	<input type="checkbox"/> 11 HOTEL	<input type="checkbox"/> 14 PUB. ADMIN.	<input type="checkbox"/> 17 RESTAURANT	<input type="checkbox"/> 22 WAREHOUSE
<input type="checkbox"/> 03 AIRPORT	<input type="checkbox"/> 06 CHURCH	<input type="checkbox"/> 09 GAS STATION	<input type="checkbox"/> 12 MFG.	<input type="checkbox"/> 15 PUB. UTIL.	<input type="checkbox"/> 18 SCHOOL	<input type="checkbox"/> 35 CONDO
						<input type="checkbox"/> 99 OTHER

**F. INSTRUCTIONS:** Examine the building to determine if any hazardous conditions exist. A "YES" answer in Categories 1, 2, or 4 is grounds for posting building UNSAFE. If condition is suspected to be unsafe and more review is needed, check appropriate Unknown box(es) and post LIMITED ENTRY. A "YES" answer in Category 3 requires posting and/or barricading to indicate AREA UNSAFE. Explain "YES", "UNKNOWN" findings and extent of damage under "Comments."

**EXISTING HAZARDOUS CONDITIONS**

Condition	YES	NO	UNK	Condition	YES	NO	UNK
1. Structure Hazardous Overall	<input type="checkbox"/>	<input checked="" type="checkbox"/>	<input type="checkbox"/>	3. Nonstructural Hazards	<input type="checkbox"/>	<input checked="" type="checkbox"/>	<input type="checkbox"/>
Collapse/partial collapse	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	Parapets/ornamentation	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Building or story leaning	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	Cladding/glazing	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Other _____	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	Ceiling/light fixtures	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
				Interior Walls/partitions	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
2. Hazardous Structural Elements	<input type="checkbox"/>	<input checked="" type="checkbox"/>	<input type="checkbox"/>	Elevators	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Foundations	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	Stairs/Exits	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Roof/Floors (vertical loads)	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	Electric/Gas	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Columns/pilasters/corbel	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	Chimney	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Diaphragms/horizontal bracing	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	Other _____	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Walls/vertical bracing	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	4. Geotechnical Hazards	<input type="checkbox"/>	<input checked="" type="checkbox"/>	<input type="checkbox"/>
Moments Frames	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	Slope failure/debris	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Precast connections	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	Ground Movement, fissures	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Other POSSIBLE LOOSE BICK	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	Other _____	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>

COMMENTS: VINEER ON N.W. EXT CORNER  
EXTENSIVE CRACKING OF PLASTER IN ROOMS ON 5TH FLOOR.

**G. Vacate Bldg.?** ☐ YES ☒ NO **Partially Vacate Bldg.?** ☐ YES ☒ NO **No. of Living Units Vacated:** 0

**EST. DAMAGE:** 2.5 **% EST. DAMAGE:** \$ 100,000 **PERMIT REQUIRED?** ☒ YES ☐ NO

**H. OVERALL RATING:**

Existing	Recommended
INSPECTED (Green)	<input type="checkbox"/> <input checked="" type="checkbox"/>
Exterior Only	
<input checked="" type="checkbox"/> Exterior and Interior	
LIMITED ENTRY (yellow)	<input type="checkbox"/> <input type="checkbox"/>
UNSAFE (Red)	<input type="checkbox"/> <input type="checkbox"/>
Building	
Area (See Section I-3)	

**I. RECOMMENDATIONS:** (Circle Number / Fill in data)

1. No Further Action required.
  2. Detailed Evaluation required.
  3. Barricades needed in the following areas: \_\_\_\_\_
  4. Disconnect utilities: \_\_\_\_\_
- Electric \_\_\_\_\_ Gas \_\_\_\_\_ Water \_\_\_\_\_

**J. INSPECTOR:** SA-5013

Name/I.D.: Serg. Magnum AIA

Phone: 213-7368-7260

**K. INSPECTED:**

Date: 1-22-94

Time: 1:00 PM a.m./p.m.

COMMISSIONERS

SCOTT Z. ADLER  
PRESIDENT  
JAMESINA E. HENDERSON  
VICE-PRESIDENT  
JEANETTE APPLIGATE  
MABEL CHANG  
JOYCE L. FOSTER

CITY OF LOS ANGELES  
CALIFORNIA



RICHARD J. RIORDAN  
MAYOR

*Green*

DEPARTMENT OF  
BUILDING AND SAFETY  
400, CITY HALL  
LOS ANGELES, CA 90012-4869

WARREN V. O'BRIEN  
GENERAL MANAGER

ARTHUR J. JOHNSON, JR.  
EXECUTIVE OFFICER

OFFICIAL COMPLETION NOTICE OF REPAIR  
OF EARTHQUAKE DAMAGED BUILDING

<u>RECORD NO.</u>	<u>PROJECT ADDRESS</u>	<u>PERMIT NO.</u>	<u>PERMIT NO.</u>
<u>19448</u>	<u>3215 W. Wilshire BL</u>	<u>7644L 41576</u>	

THIS NOTICE IS TO INFORM YOU THAT THE REPAIR WORK  
ON THE BUILDING ADDRESSED ABOVE  
HAS BEEN COMPLETED, INSPECTED AND APPROVED BY  
THE DEPARTMENT OF BUILDING AND SAFETY  
AND THE BUILDING IS  
STRUCTURALLY SAFE TO OCCUPY

•••••

ATTENTION INSPECTOR: FILL IN THE "WORK COMPLETED" BOX.  
MAKE ANY NECESSARY COPIES FOR YOUR FILE  
AND SEND THIS ORIGINAL PINK COPY TO DATA ENTRY,  
CITY HALL, ROOM 428, MAIL STOP 115

*File 511-97*

=====



☒ WORK COMPLETED

APR 28 1997

*all permits complete by*

INSPECTOR'S NAME: Michael Watkins Michael Watkins  
(PRINT) (SIGNATURE)

COMPLETION DATE: 4-4-97 ID#: \_\_\_\_\_ PHONE: 213-1111

(PLACARD-LITE)

DATA ENTRY COPY

(EOPLETE.FRM) Rev 6/27/94

AN EQUAL EMPLOYMENT OPPORTUNITY - AFFIRMATIVE ACTION EMPLOYER

Buy PLACARD AND TRADE FROM RECYCLED PAPER